



# KAPPA ALPHA PSI FRATERNITY, INC.®

## NORTH CENTRAL PROVINCE JAY CROSBY AWARD

### OUTSTANDING GUIDE RIGHT PROGRAM/KAPPA LEAGUE CLUB

Name of Guide Right Program

(Location): \_\_\_\_\_

Sponsoring Chapter: \_\_\_\_\_

Province: \_\_\_\_\_

Guide Right/Kappa League Sponsor/Director:

\_\_\_\_\_

Year of the Program Inception:

\_\_\_\_\_

Approximate Size of Community: \_\_\_\_\_

Number of Guide Right Members: \_\_\_\_\_

Number of Kappa League Members: \_\_\_\_\_

Please list high schools, included in your target area that you are working with:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate how much information is disseminated regarding your Kappa League or Guide Right program to the schools.

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\_\_\_\_\_

Please list events or activities of the local Guide Right program for the current year. Give approximate dates and supporting documentation newspaper, articles, citation, etc.

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List notable contributions or achievements of the individual member of Kappa Alpha Psi, Leadership League/Guide Right Club. Use supporting documentation.

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List involvement of your local Guide Right/ Kappa League activities at the regional and/or national level.

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What creative programs have been developed by your Guide Right and Kappa League Group?

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### JAY CROSBY AWARD CERTIFICATION

\_\_\_\_\_  
Polemarch

\_\_\_\_\_  
Keeper of Records

\_\_\_\_\_  
Guide Right Chairman